

# reTURN to the Land of Oz

## An International Exhibition

Overland Park, KS

reTURN to the Land of Oz will be the theme of the AAW's next invitational and juried exhibit, which will premiere at the **19th Annual AAW Symposium** in Overland Park, KS, in July 2005.

We invite AAW members to take a journey back with us to your childhood, where reality and fantasy abound in the wonderful Land of Oz.

The show will open at the Overland Park, KS, Convention Center and then travel to the AAW Gallery at Landmark Center in St. Paul, MN. Arrangements are underway for the exhibit to travel to additional venues.

This year's show of invited and juried woodturners is limited to AAW members.

Applications are available on the AAW web site at [www.woodturner.org](http://www.woodturner.org).

### JURORS

Craig Nutt is a wood sculptor from Kingston Springs, TN.



Binh Pho is woodturner and frequent demonstrator from Oak Park, IL.



### Application Information

This exhibition is open to all AAW members of all ages in any country. We encourage turners doing traditional work or of any other style to make application. Pieces must have been turned after January 1, 2002. Because we are looking to highlight woodturning, a significant aspect of the work should involve turned wood elements.

### Deadlines and Fees

The completed application form and 35mm slides or CD digital images must be postmarked by March 15, 2005. A \$25 non-refundable jury fee must accompany the application. Jury notifications will be mailed no later than May 15, 2005. See the AAW website for details.

### Accepted Works

Shipping and insurance costs to Overland Park, KS, will be the responsibility of the turner of accepted work. Specific shipping information for selected works will accompany the jury notifications. Return shipping and insurance will be paid by the AAW.

The exhibition committee reserves the right to eliminate pieces which don't match the submitted slide or digital image.

### SALES

A 30 percent commission will be charged on sales made during any of the exhibitions. If work is not for sale, you must indicate this on the application form as well as a value for insurance purposes.

SEE THE AAW WEBSITE ([www.woodturner.org](http://www.woodturner.org)) FOR ENTRY FORMS AND DETAILS

# reTURN to Land of Oz

## An International Juried Exhibition of Woodturning

### How to Enter

Individuals may submit up to **THREE** pieces. Each piece should be presented via two slides or digital images: one of an overall view and the second of a significant detail, or other perspective. Slides should be sent in a plastic slide sleeve. Slides accompanied by a stamped self-addressed envelope (SASE) will be returned. Submit digital images (jpg format; 5x7; 300 dpi) on CD, which will not be returned.

Entries must be marked with the following information:

1. **Artist name**
2. **Title of work**
3. **Dimensions, H x W x D (Note: maximum size of 16 x 16 x 16)**
4. **Slides:** On the lower left corner mark **entry number** corresponding with entry card. Use number plus letter to mark detail 1A, 1B, 2A, 2B etc. Mark **TOP** to indicate top of artwork.
5. **Digital:** Include Word document with identifying information on CD.

**PLEASE PRINT LEGIBLY AND DOUBLE CHECK INFORMATION:**

**YOUR INFORMATION MAY BE USED FOR DOCUMENTATION AND PUBLICITY.**

A non-refundable \$25 **entry fee** must accompany the entries and entry information. Make checks or money orders payable (in US funds) to the American Association of Woodturners. Send labeled entries, entry fee, entry form to: AAW Gallery Exhibits, American Association of Woodturners, 222 Landmark Center, 75 W. Fifth Street, St. Paul, MN 55102-1431. **Please copy this form for your records.**

### ENTRY FORM

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_ Day Phone \_\_\_\_\_

e-mail \_\_\_\_\_

ENTRY1 \_\_\_\_\_

Title \_\_\_\_\_

Material / Technique \_\_\_\_\_

Size (H x W x D) \_\_\_\_\_

Sale Price / Insurance Value \_\_\_\_\_  Not For Sale

Description of work: \_\_\_\_\_  
\_\_\_\_\_

ENTRY2

Title \_\_\_\_\_

Material / Technique \_\_\_\_\_

Size (H x W x D) \_\_\_\_\_

Sale Price / Insurance Value \_\_\_\_\_  Not For Sale

Description of work : \_\_\_\_\_  
\_\_\_\_\_

ENTRY3

Title \_\_\_\_\_

Material / Technique \_\_\_\_\_

Size (H x W x D) \_\_\_\_\_

Sale Price / Insurance Value \_\_\_\_\_  Not For Sale

Description of work : \_\_\_\_\_  
\_\_\_\_\_